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The Sex Abuse Lobby, the Bishops and VOTF

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On Aug. 21, the Washington Times reported that the U.S. Catholic Bishops' sex abuse advisers are "people who have covered up ... sex between men and children." Moreover, these advisers have had close association with "experts" who "defended sex between men and children."

"The bishops recently chose Dr. Paul McHugh, former chairman of the Department of Psychiatry and Behavioral Sciences at Johns Hopkins University School of Medicine, as chief behavioral scientist for their new clergy sex crimes review board," the Reisman-Jarrard report in the Times said.

"Yet Dr. McHugh once said Johns Hopkins' Sexual Disorders Clinic, which treats molesters, was justified in concealing multiple incidents of child rape and fondling to police, despite a state law requiring staffers to report them."

McHugh's subordinate, Johns Hopkins clinic head Fred Berlin, according to the report, "admitted he had covered for the sex criminals, angering legislators, child-advocacy groups and state officials. But his actions were not surprising, because 'at least eight men have been convicted of sexually abusing Maryland children while under [Berlin's] treatment there.'"

Dr. Judith Reisman and Dennis Jarrard, who wrote the report, are experts in the field of sex abuse and obscenity. Jarrard served as an adviser to the Los Angeles County Commission on Obscenity and Pornography, while Reisman is an internationally known expert on Alfred Kinsey and sex abuse.

Reisman is president of The Institute for Media Education and has been a consultant to three U.S. Department of Justice administrations and the U.S. Department of Education, as well as the U.S. Department of Health and Human Services.

Money Is Berlin's Mentor

The Reisman-Jarrard report said Berlin has been the U.S. Catholic bishops' "chief adviser on child sexual abuse." Yet, according to Reisman, "Dr. Berlin described [pedophilia supporter] Dr. [John] Money as 'one of his most important mentors.'"

The Washington Times report said, "Dr. Money once gave an interview to PAIDIKA – the Journal of Paedophilia, an 'academic' publication that advocates adult sex with children alongside ads for the North American Man-Boy Love Association (NAMBLA) and other pro-pedophilia groups. He told PAIDIKA that a 'relationship' that is 'totally mutual' between a boy of 10 or 11 and an adult male 'would not [be] pathological in any way.'"

On May 30, The Wanderer, a national Catholic weekly, said that the Money-Berlin advice to the bishops began when "the founder of St. Luke's Institute, Rev. Michael R. Peterson, M.D. [who later died of AIDS], urges the Church to rely on Berlin and Money in a 1985 paper."

Money Is a Disciple of Kinsey

"The Kinsey reports (one in 1948 on males and the companion five years later) claimed that sexual activity began much earlier in life ... and displayed less horror of age differences and same-sex relationships than anyone at the time imagined. It was as if, to follow Mr. Porter again, 'Anything goes'. In 'Kinsey, Sex and Fraud,' Dr. Judith A. Reisman and her colleagues demolish the foundations of the two [Kinsey] reports."

The Bishops, the "Sex Experts" and the Media's Cover-up

Many believe that the Kinseyan experts and the homosexual network within the Church protected the gay sex abuser at the Dallas meeting. As the National Review's Rod Dreher pointed out on June 13, "the need to avoid the 'elephant in the sacristy [the fact that the vast majority of priest sexual abusers are homosexuals],' in Mary Eberstadt's memorable phrase, is perhaps the only point on which the bishops and the media agree."

To this end, the bishops running the Dallas meeting, according to the June 13 National Review article, had staged "briefings for the media on various aspects of the abuse scandal" by Kinseyan psychiatric panelists such as Fred Berlin, Fr. Stephen Rossetti, Fr. Candice Connors and others with a pro-homosexual agenda.

National Review's Dreher said, "The Rev. Stephen Rossetti, current president of St. Luke's, ... is believed by some psychiatrists associated with the Catholic Medical Association to have been a big part of the problem, owing to the advice he's been giving bishops. Rossetti has most recently been downplaying the role homosexuality plays in the scandal."

The bishops, the sex experts and the mass media's suppression of the widely known fact that the vast majority of sexual abusers in the Church scandal are homosexuals was even contradicted earlier in the year by a liberal national magazine.

U.S. News & World Report columnist John Leo reported that studies have shown that 5 percent or less of priests fit the pedophile description. He said, "Most sexual victims of priests are teenage boys [abused in homosexual acts], according to one estimate. A study of Chicago's 2,200 priests identified 40 sexual abusers, only one of whom was a pedophile."

Also, according to the News Agency's "The World Seen From Rome," Hastings Wyman, syndicated homosexual columnist, wrote: "[T]he pattern of sexual abuse among Catholic clergy does suggest a gay problem ... 90 percent of the cases of sex with adolescents that have come to light in the Church involved teenage boys, not girls. Do the math." (Between the Lines, May 22, 2002)

During the Dallas bishops meetings on June 15, the homosexual spin group Gay & Lesbian Alliance Against Defamation (GLAAD) through its network in the Church reported news that the mass media censored. Homosexual activist Cathy Renna, writing for GLAAD's Web site, said that liberal bishops within the church protected the gay sex abuser at the Dallas meeting.

"We also learned more late last night about the anti-gay proposal offered by Bishop Fabian Bruskewitz of Lincoln, Neb. Bruskewitz's 'Amendment 27' would have stated that because the 'current homosexual culture' was the root cause of the sex-abuse crisis, the bishops would be required to force strict conformity with all church doctrines on sexuality. His proposal was soundly rejected on a voice vote, with a source inside the meeting telling me that it received only perhaps a half-dozen votes of support."

During a victory get-together, Renna said she met with "a number of familiar media faces" and Anne

Barrett Doyle of the Coalition of Concerned Catholics who is a member of the steering committee for the lay reform movement Voice of the Faithful.

According to Renna, "Anne was one of the first people I spoke with back in March when we were cultivating resources and contacts to offer media outlets. ... Seeing Anne at the cathedral brought to mind how far we've come in the past months."

During those months, the mass media outlets, under the sway of gay activists like Renna and her friend Doyle of Voice of the Faithful, had censored George Will, Pope John Paul II's spokesman Dr. Joaquin Navarro-Valls, and the almost-all-conservative representatives in Dallas who attempted to report the link between homosexuality and sexual abuse by priests, which U.S. News & World Report detailed before the media cover-up.

VOTF and the Doyle-Peterson-Mouton Report

Activist Anne Barrett Doyle and her organization Voice of the Faithful (VOTF) have also taken part in the cover-up of the link between homosexuality and sexual abuse by priests. In fact, VOTF has been promoting the 1985 report by Fr. Michael R. Peterson, which brought the Kinsey experts and pan-sexualism's non-"judgmentalism" into the Church.

As stated earlier, The Wanderer said that the Kinseyan advice to the bishops began when Peterson, who founded the St. Luke Institute (which the Dallas panelists Connors and Rossetti later ran), urged "the Church to rely on Berlin and Money in a 1985 paper" and on his "pan-sexualism" St. Luke Institute.

Even the pro-gay National Catholic Reporter on May 17 admitted that "[t]he [church's highest court, the Vatican] Signatura's brief, later published in the Pittsburgh Post-Gazette, stated: "St. Luke Institute, a clinic founded by a priest [Fr Michael Peterson] who is openly homosexual and based on a mixed doctrine of Freudian pan-sexualism and behaviorism, is surely not a suitable institution apt to judge rightly about the beliefs and the lifestyle of a Catholic priest."

The liberal bishops continued to rely on Peterson for advice despite the Vatican's warning, as shown in the pro-gay National Catholic Reporter's May 17 article:

"By the time of Peterson's death [of AIDS], Cardinal James Hickey of Washington had come to rely on Peterson, along with a number of bishops, for advice in handling sex-offending members of the clergy. During the Mass, Hickey praised Peterson's work at St. Luke Institute, calling him a 'brilliant and hard-working priest.'"

According to the May 30 The Wanderer article "The Homosexual Network and the 1985 Clergy Sex Abuse Report," Peterson was a "disciple" of John Money and a homosexual who once owned and operated his own "sex-change clinic" in San Francisco.

The 1985 Peterson report, which VOTF has been promoting, said:

"We have been hampered in our profession by extreme moral judgmentalism, if I may use the phrase, and it is only in very few medical schools in this country that the issue is treated or even addressed properly. The Johns Hopkins Hospital Sexual Disorders Clinic run by Dr. John Money [who became a pedophilia supporter] and Dr. Fred Berlin [who later covered up for the sex criminals] is probably the 'authority' scientific community. I know personally both of these highly respected scientists and I am very appreciative of their efforts to bring this psychiatric disorder out of the shadows and into the

'scientific daylight' so that we can begin to see the disorder as a psychiatric disease and not a moral weakness [alterboys.tripod.com/moutonreport/page_1x.html]."

The VOTF Web site said that the winner of its first VOTF Priest of Integrity Award, the Rev. Thomas Doyle, "[joined] with Rev. Michael Peterson, a priest/psychiatrist who founded a treatment center for clergy, and Ray Mouton, a Louisiana lawyer, [to write] a comprehensive report in 1985, and sent it to every bishop, identifying sexual abuse as a compulsive, lifelong psychosexual disorder, not a moral weakness."

In a report found on the Survivors' Network of those Abused by Priests (SNAP) Web site called "A Short History of the Manual," Doyle said that Money's disciple Peterson "was a friend and collaborator." The "Short History" report said the manual was an "instrument about how to deal with cases of priest-pedophilia."

However, the manual failed to bring out the homosexual sex abuse of teenage boys as the overwhelming component of the problem, which then as now is 90 percent or more of the sex abuse scandal. Also in the case of the pedophilia abuse, the vast majority are boys.

Even the Doyle-Peterson-Mouton manual said, "In my experience, most of the pedophilic clerics I have seen and my colleagues have dealt with are homosexual pedophiles and not heterosexual pedophiles; this is surprising since the greater percentage in the general population is the opposite."

But instead of bringing out the homosexual abuse problem as the main portion of the scandal, the manual calls it a "Compulsive Heterosexual/Homosexual Acting Out," "Pedophilia or Sexual Molestation of Minors" and "Exhibitionism" problem.

The Doyle-Peterson-Mouton manual said – and Bill Clinton would appreciate this – that "exposing the genitals" to unfamiliar persons "represents one of the 'victimless crimes.'" But the main problem is that the manual uses the standard gay activist spin that VOTF's Anne Barrett Doyle, GLAAD and the media used to censored conservatives in Dallas who attempted to report the link between homosexuality and sexual abuse by priests.

The tactic, as Peterson used for the most part in the Executive Summary of the manual, is to say that the scandal is about pedophilia and then claim that pedophilia is not associated with homosexuality, but is a heterosexual problem or at most a heterosexual/homosexual problem.

The gay activist expert and psychiatrist Jeffrey Satinover, who wrote the book "Homosexuality and the Politics of Truth," which the Congressional Record of May 1996 called the "best book on homosexuality written in our times," states this is a standard spin. He writes:

"Activists are aware of the adverse effect on the gay-rights movement that could result if people perceived any degree of routine association between homosexuality and pedophilia. ... They have denied this association by focusing on the (true) fact that – in absolute numbers – heterosexuals commit more child molestation than homosexuals.

"But careful studies show that pedophilia is far more common among homosexuals than heterosexuals."

From the information that Kinsey expert Reisman has documented, Peterson was only following the Kinseyan advice of his mentors Money and Berlin, until his death of AIDS in 1987. Also, Peterson, who was homosexual – as with the gay Kinsey in his data – probably felt a need to cover up the gay

connection to the scandal in order to protect his gay subculture.

Doyle and VOTF Have No Excuse

But Doyle and VOTF, which is the mass media's favorite "Catholic" lay organization to cure the Catholic Church of its sex-abuse scandal, have no excuse.

Every knowledgeable person without an agenda knows the fact that at least 90 percent of the problem is homosexuals "acting out" on teenage boys. VOTF and Doyle have failed to bring out this fact in their many media opportunities.

In fact, in the 1996 Doyle-Demarest memo, Doyle uses the gay activist spin:

"In the past it was common to refer to priests who had sexually abused male children as homosexuals when in fact "pedophiles" would have been the correct term. ... I am convinced that the use of the term "homosexual" when referring to actions with young boys actually meant pedophilia or at least pedophilic acts [www.thelinkup.com/execsum.html]."

Some orthodox Catholics wonder why VOTF, if it really wants to end the sex abuse scandal, gave the Priest of Integrity Award to Doyle instead of the Latino Fr. Enrique Rueda, who in 1982 wrote "The Homosexual Network."

In the book Rueda documented how disgraced homosexual Archbishop Rembert Weakland and other church leaders brought gay activists into the heart of the church. Connie Marshner of the Free Congress Foundation in a March report "We Were Warned" said:

"The name of the fair city of Boston appears frequently in Fr. Rueda's pages, giving it the dubious distinction of being the birthplace of NAMBLA, the North American Man/Boy Love Association (an interesting coincidence in light of subsequent developments). Also interesting to note is that one [now infamous mass pedophile] Fr. Paul Shanley attended the NAMBLA convention in Boston, supposedly on behalf of the then-Catholic Archbishop, Medeiros."

"In the early days of 'gay liberation,' 1972, a National Coalition of Gay Organizations adopted a "Gay Rights Platform." This list of demands included one to repeal all laws governing the age of sexual consent – a matter of some obvious concern to pederasts."

For his efforts to end the scandal Reuda, according to the March 30 The Wanderer article, was "exiled by his bishop Matthew Clark of Rochester, NY, refused incardination by every other American bishop, and is today, an official 'nonperson' in the American church."

If VOTF and the liberal bishops really want to end the church scandal, then they have to stop covering up the gay part of 90 percent of the scandal. If VOTF and Doyle really want to end the pedophilia part of the scandal, then they have to expose the fraudulent scientific data eliminating penalties for sexual abusers and the Kinseyan "experts" who are advising the bishops.

If not, then VOTF needs to take the advice that Doyle recently gave in Canada:

"Any institution that enables the cover-up, protects the abusers or the authorities that hide them, doesn't deserve to exist."

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